



**Committee:** Planning Committee  
**Date:** Thursday 21 March 2024  
**Time:** 4.00 pm  
**Venue:** Bodicote House, Bodicote, Banbury, Oxon OX15 4AA

### Membership

**Councillor George Reynolds  
(Chairman)**

Councillor Andrew Beere  
Councillor John Broad  
Councillor Becky Clarke MBE  
Councillor Ian Harwood  
Councillor Fiona Mawson  
Councillor Julian Nedelcu  
Councillor Les Sibley  
Councillor Amanda Watkins

**Councillor Maurice Billington (Vice-  
Chairman)**

Councillor Rebecca Biegel  
Councillor Phil Chapman  
Councillor Jean Conway  
Councillor Simon Holland  
Councillor Lesley McLean  
Councillor Lynn Pratt  
Councillor Nigel Simpson  
Councillor Barry Wood

### Substitutes

Councillor Sandy Dallimore  
Councillor David Hingley  
Councillor Harry Knight  
Councillor Ian Middleton  
Councillor Dorothy Walker  
Councillor Bryn Williams

Councillor John Donaldson  
Councillor Matt Hodgson  
Councillor Andrew McHugh  
Councillor Dan Sames  
Councillor Douglas Webb  
Councillor Sean Woodcock

## AGENDA

**1. Apologies for Absence and Notification of Substitute Members**

**2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

**3. Requests to Address the Meeting**

The Chairman to report on any requests to address the meeting.

Please note that the deadline for requests to address the meeting is noon on the working day before the meeting. Addresses can be made virtually or in person.

4. **Minutes** (Pages 6 - 12)

To confirm as a correct record the Minutes of the meeting of the Committee held on 15 February 2024.

5. **Chairman's Announcements**

To receive communications from the Chairman.

6. **Urgent Business**

The Chairman to advise whether they have agreed to any item of urgent business being admitted to the agenda.

7. **Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## **Planning Applications**

8. **OS Parcel 9195 North Of Claydon Road Cropredy** (Pages 16 - 55) **23/00977/OUT**
9. **OS Parcel 7921 South Of Huscote Farm And North West Of County Boundary Daventry Road Banbury** (Pages 56 - 88) **23/03428/OUT**
10. **Land To Rear Of Wheelwright Cottage Main Street North Newington** (Pages 89 - 106) **23/02071/F**
11. **Laurels Farm Dark Lane Wroxton OX15 6QQ** (Pages 107 - 129) **23/00130/F**
12. **Grange Farm Chapel Lane Balscote OX15 6JN** (Pages 130 - 142) **23/00129/F**
13. **Land Adjacent To The Old Manor House 7 The Green Shutford OX15 6PJ** (Pages 143 - 169) **23/02682/F**
14. **DCS Group UK Ltd Oceans House Noral Way Banbury OX16 2AA** (Pages 170 - 185) **21/01854/F**
15. **Land East Of Larsen Road Heyford Park** (Pages 186 - 228) **22/03063/F**
16. **Phase 2 SW Bicester Kingsmere Parcel R East Of Ludlow Road Bicester** (Pages 229 - 263) **23/03073/HYBRID**

17. **Unit 14 Expeditionary Road Ambrosden Bicester OX25 2EJ** (Pages 264 - 272)  
**24/00251/CDC**

## **Review and Monitoring Reports**

18. **Development Brief for Local Plan Partial Review site PR8 - Land East of the A44** (Pages 273 - 425)

Report of Assistant Director Planning and Development

### **Purpose of report**

To seek the Planning Committee's approval of the Development Brief for Local Plan Part 1 Review allocated site PR8 – Land East of the A44

### **Recommendations**

The meeting is recommended:

- 1.1 To approve the Development Brief for site PR8 (Land East of the A44) of the Cherwell Local Plan 2011-2031 Partial Review, presented at Appendix 1 to this report, subject to (i) the changes recommended in paragraphs 4.40 – 4.45 of this report, and (ii) an additional three week consultation period following this Planning Committee
- 1.2 To authorise the Assistant Director - Planning and Development to publish the Development Brief, subject to (i) any minor amendments arising from that further public consultation and (ii) any necessary presentational or other minor corrections, in consultation with the Chairman

19. **Local Validation List Report** (Pages 426 - 463)

Report of Assistant Director Planning and Development

### **Purpose of report**

To set out the consultation responses to the proposed local validation list and to approve the use of the list when validating planning applications.

### **Recommendations**

The meeting is recommended:

- 1.1 Approve the Local Validation List, with the finalised wording of the list and appendices delegated to the Head of Development Management, prior to publication.

20. **Appeals Progress Report** (Pages 464 - 478)

Report of Assistant Director Planning and Development

## **Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

## **Recommendations**

The meeting is recommended:

- 1.1 To note the position on planning appeals contained within the report.

**Councillors are requested to collect any post from their pigeon hole in the Members Room at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Local Government and Finance Act 1992 – Budget Setting, Contracts & Supplementary Estimates**

Members are reminded that any member who is two months in arrears with Council Tax must declare the fact and may speak but not vote on any decision which involves budget setting, extending or agreeing contracts or incurring expenditure not provided for in the agreed budget for a given year and could affect calculations on the level of Council Tax.

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### **Webcasting and Broadcasting Notice**

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If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber, you are consenting to

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**Queries Regarding this Agenda**

Please contact Aaron Hetherington / Matt Swinford, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

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